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RE-CAP is the monthly newsletter for CAPP — (403) 265-1533 — [cappacom@telus.net](mailto:cappacom@telus.net)

## **PRESIDENT'S REPORT**

The CAPP Board of Directors has had a busy month as we are completing our planning sessions for our new project developments, budget and applying our strategic plan to our activities. I have tried to attend each of CAPP's committee meetings this month to get a feel for what we are doing. Well I am impressed as our committees have aggressive plans to advance the role of CAPP and its value to you our members.

The first event for this year is our annual conference, which is looking like it will be best-attended conference in the history of our association. The list of speakers is going to provide all attendees a truly memorable event. I look forward to meeting with you. So if you see me around please stop to say hello.

I am happy to report that our long awaited Level five case study is down to its last few modules to be developed. CAPP started this journey back in 2002 and presented the recommendations to our conference in 2003. The delivery of this course will set a new standard for our CAPP Certificate Program and allow us to reach one of our goals of developing additional analytical and problem solving skills. Thank you to all our volunteers, Education Committee and our educational partners for their strong effort.

Next month is December, the month that we think of our families and getting together with friends. Please be careful, as the holiday party season seems to start earlier each year. December is a time to reflect our passed year and look ahead to what may be next. Most of us have been blessed and we should look to help out for those of us less fortunate. There have been many tragic events that have occurred this year. In my family my son was in New Orleans when hurricane Katrina struck. He made it home safely with the help of complete strangers. For that I am very thankful a will never forget what they did for him and our family. It shows you that everything on the news is not as it seems and there are many good folks that give freely of their time and money. Our association is based on the principals a volunteering and giving back to a great industry that provides our livelihood.

Earl Quantz, President



**CAPPA Exam Schedule  
Session 1 – Winter 2005-2006**

<b>Course</b>	<b>Mid-Term</b>	<b>Room #</b>	<b>Final</b>	<b>Room #</b>
<b>Level 1</b> Jan 3 – Feb 28	Tues. Jan 31/06 6:30 – 8:30pm	MB223	Tues. Feb 28/06 6:30 – 8:30 pm	MB223
<b>Level 1</b> Jan 7 – Mar 25	Sat. Feb 11/06 10:00am – 12:00pm	MC317	Sat. Mar 25/06 10:00am – 12:00pm	MC317
<b>Level 2</b> Jan 4 - Mar 6	Wed. Feb 1/06 6:30 - 8:30pm	MB202	Mon. Mar 6/06 6:30 - 8:30pm	MB202
<b>Level 2</b> Jan 7 - Mar 25	Sat. Feb 11/06 10:00am – 12:00 pm	MB220	Sat. Mar. 25/06 10:00am – 12:00pm	MB220
<b>Level 3</b> Jan 3 – Feb 28	Tues. Jan 31/06 6:30 – 8:30 pm	MB222	Tues. Feb 28/06 6:30 – 8:30 pm	MB222
<b>Level 4</b> Jan 4 - Mar 6	Wed. Feb 1/06 6:30 – 8:30pm	MC317	Mon. Mar 6/06 6:30 – 8:30 pm	MC317

## The 5 Safest Cars Of All Time



Buick LeSabre (model year 2000)  
 Honda Civic (model year 2001)  
 Lincoln LS (model year 2001)  
 Volkswagen Passat (model years 2000 and 2001)  
 Volvo S80 (model year 2001)

The inclusion of the Honda Civic on the list might be an eye-opener. Many people assume it's best to be in the heaviest vehicle available. However, some of the heaviest vehicles currently available, notably SUV's, are prone to rollover accidents.

So what does this mean? If you are in a single-car accident, each of the five cars we name as the safest of all time will provide you with a high level of safety. But if you get into a multiple-car accident, the cars that would most likely provide you with the highest degree of safety are the heavier Buick LeSabre, Lincoln LS, Volkswagen Passat and Volvo S80.

Courtesy of Johnson Inc. For further information please contact your local broker/agent or Johnson at 1-800-563-0677.

## MEMBER SERVICES

### VOLUNTEERS

With the CAPPAs New Year just kicking off, we have many openings for volunteer positions. This provides a great opportunity to meet your fellow CAPPAs members and, as you know, there is nothing more powerful than networking! If you are interested in helping out, please feel free to email the CAPPAs office at [cappacom@telus.net](mailto:cappacom@telus.net) and I will be more than happy to answer any questions that you may have.

Yvonne Brown  
Director, Member Services  
Telephone (403) 355-9325

### EDUCATION COMMITTEE VOLUNTEERS

The Education Committee is looking for a volunteer to act as Project Manager to oversee the implementation of Level 5. You would be supported by the Education Committee Chair and members

CAPPAs also needs instructors for Level 1 at both Mount Royal College and SAIT. If you are interested in instructing future Production Accountants at this level, please contact the CAPPAs office at [cappacom@telus.net](mailto:cappacom@telus.net) or by calling 265-1533 for more information.

Cheryl Mahoney  
Director, Education

### MEMBERSHIP

We are still inputting membership renewals and applications but hope to have that completed very soon. The next step will be printing the membership cards/receipts and roster updates. These will be mailed together to help lower our postage costs. Because we use the membership profile database from our website, it is imperative that your mailing address is current and accurate.

We are endeavoring to set-up our website with a member login help button, in which you can enter your email address to obtain your user ID and password.

Thank you for your patience and cooperation,

Joan Wasilciw  
Executive Director



**NOVEMBER**

**2005**

Monday	Tuesday	Wednesday	Thursday	Friday
	1	2	3 Education Committee Meeting	4
7	8 Conference Committee Meeting	9 Board of Directors Meeting	10	11 <b>Remembrance Day - closed -</b>
14	15	16	17	18
21	22	23 <b>CAPPA 2005 CONFERENCE</b>	24	25
28	29 Government Liaison Committee Meeting	30		

**DECEMBER**

**2005**

Monday	Tuesday	Wednesday	Thursday	Friday
			1 Education Committee Meeting	2
5	6	7	8 Board of Director's Meeting	9
12	13	14	15	16
19 Government Liaison Committee Meeting	20 <b>VOLUNTEER APPRECIATION LUNCHEON</b>	21	22	23
26 <b>BOXING DAY - closed -</b>	27	28	29	30



**JANUARY**

**2006**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>2</b> <b>In Lieu of New Year's Day - closed -</b>	<b>3</b>	<b>4</b>	<b>5</b> Education Committee Meeting	<b>6</b>
<b>9</b>	<b>10</b> Conference Committee Meeting	<b>11</b>	<b>12</b> Board of Directors Meeting	<b>13</b>
<b>16</b>	<b>17</b>	<b>18</b> Golf Committee Meeting	<b>19</b>	<b>20</b>
<b>23</b>	<b>24</b> <b>MEMBERSHIP LUNCHEON</b>	<b>25</b>	<b>26</b>	<b>27</b>
<b>30</b> Government Liaison Meeting	<b>31</b>			

**FEBRUARY**

**2006**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
		<b>1</b>	<b>2</b> Education Committee Meeting	<b>3</b>
<b>6</b>	<b>7</b> Conference Committee Meeting	<b>8</b> Board of Directors Meeting	<b>9</b>	<b>10</b>
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>20</b>	<b>21</b> <b>MEMBERSHIP LUNCHEON</b>	<b>22</b>	<b>23</b>	<b>24</b>
<b>27</b> Government Liaison Meeting	<b>28</b>			



**CAPPA**

The Canadian Association of  
Petroleum Production  
Accounting

P.O. Box 36  
Station M  
Calgary, AB T2P 2G9

**PHONE:**

(403) 265-1533

**EDUCATION PHONE:**

(403) 260-5376

**FAX:**

(403) 265-3783

**Job Board &  
Information  
Line:**

**265-1533**

**CAPPA is on  
the web!**

[www.cappa.org](http://www.cappa.org)

**CAPPA 2005-2006 Officers & Directors**

**2005/2006 Officers**

<b>President</b> .....	Earl Quantz.....	710-7722
<b>Past President</b> .....	Claudette Shaw .....	Gentry Resources.....781-7327
<b>Vice-President</b> .....	Alan Davis .....	Imperial Oil Resources .....
		237-2989
<b>Secretary</b> .....	Denyce Lundeen .....	Gas & Oil Accounting. ....
		234-9202
<b>Treasurer</b> .....	Renee Deveau.....	Talisman Energy.....
		237-4801

**2005/2006 Directors**

<b>Government Liaison</b>		
<b>&amp; Emerging Issues</b> .....	Jim Henderson .....	Esso Canada.....
		237-4281
<b>Events</b> .....	Bill Nash .....	CNRL.....
		514-7472
<b>Education</b> .....	Cheryl Mahoney .....	Hunt Oil.....
		215-8611
<b>Member Services</b> .....	Yvonne Brown .....	IBM Services .....
		355-9325
<b>Corporate Relations</b> .....	Aaron Miller .....	Enerplus Resources Fund ....
		298-1262

**Upcoming Publication Dates**

**Luncheon Dates:**.....January 24 ..... February 21

**Article Submission Dates:** ...November 25..... December 23

**Recap Email Dates:**.....November 9..... December 1

*Please Print*

**Roster Change**

Name: \_\_\_\_\_ Office  Home

Title: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ PC: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

- To be announced in CAPPA Recap
- Roster list only

**Please fax to CAPPA at (403) 265-3783**