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RE-CAP is the monthly newsletter for CAPP — (403) 265-1533 — [cappacom@telus.net](mailto:cappacom@telus.net)

## **June 21, 2005 - Luncheon Topic**

**MONTHLY LUNCHEON – Palliser Hotel 11:45 a.m.**

**Tuesday, June 21, 2005**

**Members - \$25.00      Non-Members - \$33.00**

**Guest Speakers:      Earl Quantz, CAPP Education Director, and  
Brian Aucoin, Base Corp Learning Systems**

**Call 265-1533, fax 265-3783, e-mail [cappacom@telus.net](mailto:cappacom@telus.net) or  
register online at [www.cappa.org](http://www.cappa.org) with Visa or MasterCard!**

**Reservation Deadline is Noon – Friday, June 17, 2005**

*Fees are payable at the door by cheque or cash*

*NB: If you make a reservation and do not attend, or cancel your reservation  
after the deadline, you **will** be invoiced!*

## **PRESIDENT'S REPORT**

Happy Birthday Alberta and Saskatchewan!!! I hope I live to be 100, then again maybe not.

The April showers have finally arrived! I hope this is not a sign of what to expect for this summer. I have a firm belief that rain is good.... Monday through Friday 8:00am to 4:00pm, with a break at noon; except during Stampede and when on the Golf course.

After going through knee surgery in April, my knee is feeling about 95% fine so I will be out golfing over the next couple of weeks in the lead-up to the First Annual CAPP/PASC Golf Tournament. It will be an opportunity to have some fun and laughs while helping to support the Rainbow Society of Alberta and their very worthwhile cause.

I spent my Junior and High School years in Jamaica attending a girl's school run by Nuns! We had an "outdoor gym". Whenever there was a major event coming up we would have to pray for good weather (no rain) for weeks. It never rained on any of the big events in the five years I was at that school, so I expect you all to say a little prayer for good weather for the success of our charity golf tournament.

During this past month, I and other members of the board and Education Committee have attended meetings regarding an education idea currently called Center for Energy Asset Management Studies (CEAMS). Some of you may have heard about this initiative. It is still extremely high level and really has no meat on the frame.

## PRESIDENT'S REPORT cont'd

This is proposed to be a joint association effort and CAPPAs Education Director-Earl Quantz and I are still assessing what little we know as to the how and what CAPPAs can do to add input to the discussion and efforts around CEAMS. The other associations will be going through much the same process; particularly as volunteer efforts are at a premium for all our associations. We will endeavor to keep the membership apprised of issues regarding this project as much as possible.

Our speakers for this month's CAPPAs luncheon are Earl Quantz, and Brian Aucoin of Base Corp Learning Systems, and they will be introducing the membership to CAPPAs new Level Five. We are hoping for a huge attendance and lots of questions. Many senior members of this association have had considerable input into this project. We now need to hear what the general membership thinks of the results...particularly from those members who will be in a position to hire the students that come through this program.

Continuing in the line of education, I encourage all members to read as many articles regarding the development of our industry as they can. There are many changes coming that will undoubtedly affect CAPPAs Members. The Government Liaison and Emerging Issues Committee lead by Gary Semeniuk makes every effort to stay on top of these issues and keep you informed via the newsletter and by proposing speakers for our luncheons. However, there is such a wealth of information out there that it is not possible to provide all the details in this forum. One source I have found quite informative and easy to read is The Negotiator. This magazine is published by CAPL and I am sure most companies will have one or two copies in their library. I suggest that you take the time to find out what other courses or seminars the other associations are offering that may be of benefit to you and the development of your career. **Claudette Shaw, President**

*As always I appreciate the feedback I receive from the general membership. I try to respond to emails in as timely a manner as possible. However please bear with me; the board has a number of initiatives that consume a lot of hours which along with the responsibilities of work and family leaves me little time for personal correspondence. Please always include CAPPAs in the subject line to avoid deletion as spam.*

### JUNE 21st LUNCHEON

Topic: **"Meet Level V – A Case Study"**  
Location: Fairmont Palliser  
When: Tuesday, June 21, 2005  
11:45 am  
Guest Speakers: **Earl Quantz, CAPPAs Education Director, and Brian Aucoin, Base Corp Learning Systems**

Please join us on Tuesday, June 21, 2005 at the Fairmont Palliser to hear from two speakers on CAPPAs newest education program, Level V – A Case Study. For more information, please see the Education report on page3.

Please join us for what should be a fascinating presentation! See you there!

**For information and to register, contact:**

The CAPPAs office at 265-1533 or email [cappacom@telus.net](mailto:cappacom@telus.net). On-line registration at [www.cappa.org](http://www.cappa.org) is also available. **Deadline for Registration is Friday, June 17<sup>th</sup> at 12 noon.**

**Aaron Miller – Hotel Liaison/Guest Speaker Director**

## MAY 24<sup>th</sup> LUNCHEON PHOTO



L-R, Aaron Miller, CAPPa Director, Guest Speakers, Guest Speaker, Jim Prentice, Member of Parliament, and Gary Semeniuk, CAPPa Director, Government Liaison & Emerging Issues

## EDUCATION REPORT

The CAPPa Education Committee is happy to introduce a new addition to its certificate program **Level 5 – A Case Study**. The intent of the offering is to tie together Levels 1 to 4 into a comprehensive review and case study. The course will be a review of the materials covered in the previous levels and the case study will be a complete look at a one-month production accounting cycle from data collection to revenue. Also, the evaluation will take on a slightly different look as there will be exam(s) as in our existing courses with the addition of a case study which will need to be submitted to CAPPa for evaluation. This course is the first installment in a reworked program that will be part of CAPPa's continuing commitment to quality skills development and a new Production Accounting Certification. Students currently registered in CAPPa's program will not be required to complete this course to receive their CAPPa Certificate, although is recommended. The course will be available in January 2006 and will become part of our certificate program to students starting in 2006. If you are interested in registering for the program, there will be online or classroom-led studies with Mount Royal College and SAIT pilots running in the fall. At our CAPPa June luncheon, Brian Aucoin from Base Corp. and I will be presenting an overview of Level 5 and plans for the future of our education program. We hope to see you there.

In other Education news, the committee will be reforming to put into place our five to seven year strategic plan under development. Dr. Bryan Green has been contracted to help us evaluate our current program and to work with the Board and committee to create this plan. Bryan's report, once complete, will be published for the members' review and consideration. Also, if you should have a interest in our committee, there will be some openings which will allow you to contribute to CAPPa's education program. If you are interested, please call the CAPPa office at 265-1533. Have a great summer and I look forward to seeing some of you at the golf tournament in June.

**Earl Quantz**  
Education Director



## GOVERNMENT LIAISON & EMERGING ISSUES REPORT

### Changes to BC Oil Reporting

Doug Stangeland from the BC Revenue Ministry was at the Met Centre in Calgary on May 27 presenting BC Oil Royalty reporting changes to industry PA's. There was a very strong turnout of about 150, even though it was a warm sunny Friday. The changes introduced will be implemented with August production, reported in September. A new form, the BC09, is being rolled out. It will capture oil pricing data, replacing the BC13. The BC09 will allow producers to report all oil pricing information under two RENS, on one document. Changes to the BC15 are also being introduced in 3Q 2005. If you would like a copy of the presentation, please call me.

Doug expressed his appreciation of industry engaging in the consultative process leading up to the new reporting procedure. Industry also appreciates the opportunity to get involved early on in the process. Collaboration always yields the best result.

### IOGC – Electronic Submission of Royalty Info

IOGC met with industry at CAPP on May 18 to address security concerns around reporting royalty information through the internet. A major concern was focused on reporting sensitive marketing data. In response to these concerns, IOGC has committed to provide industry (CAPP) with a letter stating their computer systems are secure. IOGC will continue to accept diskette or CD format for an interim period.

### Newfoundland Ocean Industries Association (NOIA)

On June 20-22, Brent Osmond of the GLEI committee, and myself, will be participating at the annual NOIA conference in St. John's Newfoundland. This event brings together producers, suppliers, governments, educational institutions and industry associations. This is Canada's premier offshore conference. We will be attending this conference with the goal of making the East Coast Industry aware of our association. Most importantly, we intend to make governmental (provincial, federal CNOBP) and educational contacts that our association can utilize to bring value to accountants engaged in the offshore. We will have an extensive report in the next ReCap.

As always, if you have suggestions on topics you would like to see addressed, please contact me. If you would like more information on any of these initiatives or activities or if you have information you would like to share, please contact me.

## CONFERENCE REPORT

Measuring History, CAPP's 2005 Conference will be held on November 23, 2005 at the Round-Up Centre Conference facilities. We will be featuring speakers focusing on the 100<sup>th</sup> Birthday of Alberta & Saskatchewan and looking at the history of production accounting. We are scheduling many educational break-out sessions. We are seeking sponsorships; contact Denyce Lundeen at [denyce@dglsoftware.com](mailto:denyce@dglsoftware.com) if you wish to contribute. Last year we had 650 delegates and we're expecting more this year.

One of our display booths will be a museum focusing on the history of production accounting in Alberta. If you have any items that you think may be interesting to display, please contact Donna Rygiel [wrygiel@telus.net](mailto:wrygiel@telus.net) or Rose Bichel at [bichel@northrock.ab.ca](mailto:bichel@northrock.ab.ca).

Be sure to mark your calendar and note the change of venue.

## MEMBERSHIP REPORT

The CAPPA membership now stands 1,558 members. Please check your information on the website and be sure it is up-to-date. Incorrect or missing information will inhibit our ability to keep you informed.

### Upcoming events:

The **CAPPA/PASC Golf Tournament** will be held on Monday June 20<sup>th</sup>, 2005 at the Inglewood Golf Club.

Our pursuit of sponsorship has met with overwhelming success. As a result, the Golf Committee will be able to provide all golfers with a Golf Shirt (co-sponsored by Inglewood Golf and Curling Club), breakfast, a 1<sup>st</sup> Tee Giveaway gift, as well as the usual items in each golfer's package. We are still receiving prizes for the teams. I wish to thank all our sponsors this year for their very generous support!

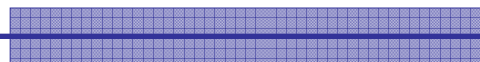
Once again, the sale of Mulligan's, funds raised from other skill events, and any profits realized from this tournament will all be donated to the **Rainbow Society of Alberta**. This Society works to assist children in Alberta with terminal illnesses and their families to realize a dream that would not otherwise be financially possible. I would like to thank Norm Jordison of OAS for bringing this charity to our attention. It is great to go out and have fun at a tournament such as this. It is doubly great when there is the knowledge that your efforts are helping such a worthwhile cause.

There is still room for more golfers so if you are contemplating joining us, please complete the registration form on the following page and send it to the office by June 10<sup>th</sup>.

Other social events will be planned for this year and advertised as soon as possible. The board expects to have a new volunteer who will head up the work involved in organizing these events. This will be confirmed after the Board of Directors meeting on June 8<sup>th</sup>, 2005.

### **Membership Roster**

The Roster updates have been received back from the printers and we are now in the process of preparing them for mail-out. As you can imagine, with 1,558 members, this is a huge undertaking and we again apologize for the delay and appreciate your patience. We will be updating the Roster again in the fall after membership renewals have been processed.





# CAPPA/PASC GOLF TOURNAMENT



**JOIN US FOR A MORNING OF GOLF AND AN AFTERNOON OF FUN!**

**WHEN: Monday, June 20, 2005**

**WHERE: Inglewood Golf Club, 19 Gosling Way SE, Calgary**

**Registration begins at 11:30 a.m. Shotgun Start at 1:00 p.m. Dinner at 6:30 p.m. \*CASH BAR\***

<b>GREEN FEES:</b>	<b>\$135/Members</b>	<b>CLUB RENTAL:</b>	<b>\$20</b>
	<b>\$185/Non-Members</b>	<b>DINNER ONLY:</b>	<b>\$30</b>
<b>All prices include GST</b>			

**Fees include 18 Holes of Golf with Power Cart, Chicken & Ribs Lunch and Prizes!**

**\*\* REGISTRATION DEADLINE: JUNE 10, 2005 \*\***

Only the **First 144** Registrants will be guaranteed a spot..

The Tournament Format is Foursome Best Ball (Texas Scramble). **This is a Fun Tournament.** No skill required!  
Teams will be formed based on average scores and handicaps.

**(TEAMS WILL BE DETERMINED BY THE GOLF COMMITTEE)**

Each participant must complete a registration form.

If you need additional copies please photocopy or contact Joan Wasilciw at the CAPPA office 265-1533.

**Rental clubs must be booked and paid for with this registration to guarantee availability**

**Prize or Cash Donations are Greatly Appreciated. Contact Joan Wasilciw at 265-1533.**

**DRESS CODE STRICTLY ENFORCED (THIS COURSE IS SOFT SPIKES ONLY)**

Players will be notified by e-mail or telephone with their registration confirmation, team and starting hole.

**Mulligan/String donation is optional.** Captains are to discuss this with each player prior to Registration.

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Company: \_\_\_\_\_

PLEASE CHECK ONE: MEMBER: \$135  NON-MEMBER: \$185  DINNER ONLY: \$30

CLUB RENTAL REQUIRED: \$20  LADIES:  MENS:  LEFT:  or RIGHT:

HANDICAP (INDEX):  or AVG 18-hole SCORE  or # Times/YR  or NON-GOLFER  (seldom play)

GOLF SHIRT SIZE (S, M, L, XL, etc) \_\_\_\_\_ **TOTAL AMOUNT INCLUDED: \$** \_\_\_\_\_

**Make all cheques payable to CAPPA  
MAIL CHEQUE WITH COMPLETED REGISTRATION TO:**

**CAPPA GOLF TOURNAMENT**  
PO Box 36, Station M  
Calgary, Alberta. T2P 2G9

## JOHNSON'S INSURANCE

### HOME SECURITY TIPS FOR THE TRAVELER

When preparing for a vacation, travelers become focused on their trip. Packing, getting their travel documents in order and going to the bank for their Traveler's Cheques are always the top priority. Travelers must not, however, forget the importance of preparing their home for their departure. The key thing to remember is to make the house look "lived in". Imagine the disappointment and desperation you would feel when returning from a fabulous trip only to find that your home has been vandalized or burglarized.

Here is a check list of home security tips to ensure you are not faced with any unpleasant surprises on your return.

- Arrange for your pets to be looked after by a neighbor or animal boarding shelter.
- Discontinue delivery of newspapers, mail, milk and other deliveries.
- Arrange for a neighbor to clear your mail box daily.
- Store all valuables in a secure place.
- Arrange to have your lawn mowed and watered during your absence.
- Have your house plants watered.
- Lock all doors and windows. If possible, secure ground level windows and patio doors with a bar.
- Notify a trusted neighbor that you will be away - they can keep an eye on the house to ensure nothing untoward is taking place.
- Set automatic timers on the lights.
- Turn your thermostat to low.
- Clear your fridge of any perishable foods.
- Take the garbage out!

Many of these suggestions are common sense, but we sometimes need to be reminded of the importance of maintaining a "lived-in" look for our homes. Long grass, unploughed driveways and overflowing mail box are sure signs of absent home-owners. By taking the above precautions you can leave on your trip secure in the knowledge your home will be standing and intact upon your return.

Article provided courtesy of Johnson Inc. For more information contact your broker or insurance company, or Johnson Inc. at 1-800-563-0677.

### ReCAP NEWS

- We are inviting all readers to consider submissions to this newsletter.
- Do you have a paper or report that you would like to see published?
- Have you written a paper or report that you believe should be presented to our membership?
- The ReCap has the space to accommodate these articles.
- The Rules: All sources of information must be clearly documented.
- Approval to reprint articles published by another author must accompany your request for inclusion in the ReCap.
- The Publisher/Editor reserves the right to edit where necessary and refuse articles.

**JUNE**

**2005**

Monday	Tuesday	Wednesday	Thursday	Friday
		1	2 Education Committee Meeting	3
6	7 Conference Meeting	8 Board of Directors Meeting	9	10
13	14	15	16	17
20 <b>GOLF TOURNAMENT</b>	21 <b>CAPPA Luncheon</b>	22 ReCap Submissions Conference Meeting	23	24
27 Government Liaison/Emerging Issues Meeting	28	29	30 <u>Re-Cap Mailing</u>	

**JULY**

**2005**

Monday	Tuesday	Wednesday	Thursday	Friday
				1 <b>CANADA DAY</b>
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

**AUGUST**

**2005**

Monday	Tuesday	Wednesday	Thursday	Friday
<b>1</b> <b>CIVIC HOLIDAY</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
<b>29</b>	<b>30</b>	<b>31</b>		

**SEPTEMBER**

**2005**

Monday	Tuesday	Wednesday	Thursday	Friday
<b>SEPTEMBER IS MEMBERSHIP RENEWAL MONTH!</b>			<b>1</b> Education Committee Meeting	<b>2</b>
<b>5</b> <b>LABOUR DAY</b>	<b>6</b>	<b>7</b> Conference Committee Meeting	<b>8</b> Board of Directors Meeting	<b>9</b>
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
<b>19</b>	<b>20</b> <b>CAPPA Luncheon</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>26</b> Government Liaison Meeting	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>



# CAPPA

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Petroleum Production  
Accounting

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(403) 265-3783

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Information  
Line:  
265-1533**

**CAPPA is on  
the web!  
[www.cappa.org](http://www.cappa.org)**

## CAPPA 2004-2005 Officers & Directors

### 2004/2005 Officers

**President** ..... Claudette Shaw ..... Shaw's Oilpatch Services ..... 265-1533  
**Past President** ..... Rosemary Gillanders. Northrock Resources ..... 213-7607  
**Vice-President** ..... Alan Davis ..... Imperial Oil Resources ..... 237-2989  
**Secretary** ..... Shirley Dunn ..... Shell Canada ..... 691-2915  
**Treasurer** ..... Debi Holland ..... R & D Holland Consulting ..... 202-1188

### 2004/2005 Directors

**Government Liaison  
& Emerging Issues** ..... Gary Semeniuk ..... Shell Canada ..... 691-3514  
**Communications** ..... Bill Nash ..... BMP Energy Systems Ltd. .... 261-7239  
**2005 Conference** ..... Denyce Lundeen .... Gas & Oil Accounting ..... 234-9202  
**Education** ..... Earl Quantz ..... CGI Group Inc. .... 218-8379  
**Membership** ..... Renee Deveau ..... Talisman Energy ..... 237-4801  
..... Claudette Shaw ..... Shaw's Oilpatch Services ..... 265-1533  
**Guest Speakers** ..... Aaron Miller ..... Enerplus Resources Fund .... 298-1262

## Upcoming Publication Dates

**Luncheon Dates:** ..... June 21 ..... September

**Article Submission Dates:**... May 20 ..... June 22 ..... July 20

**Recap Email Dates:** ..... June 1 ..... July 4 ..... August 2

Please Print

### Roster Change

Name: \_\_\_\_\_ Office  Home

Title: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ PC: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

To be announced in CAPPA Recap

Roster list only

**Please fax to CAPPA at (403) 265-3783**